

# LOUISIANA DIXIE YOUTH BASEBALL

## A STATE T-BALL and AA STATE 7 COACH PITCH

### HOST BID REQUIREMENTS

1. We agree to furnish all team and individual trophies listed in the requirement section of this bid sheet.
2. We will furnish the Louisiana Dixie Youth, \$ 4,000.00 (minimum). This amount shall be given to the State Director at the Credentials Meeting or upon request prior to the tournament.

3. ADMISSION PRICES:

GAME PRICES:

12 AND UNDER

FREE

ADULTS:

\$7.00

TOURNAMENT PASS:

12 AND UNDER

FREE

ADULTS:

\$25.00

4. Minimum Standards

- A) At least five LIGHTED fields with working scoreboards and temporary fences if needed.
- B) Restroom Facilities
- C) Concession Stand
- D) Umpire's Dressing room
- E) PA SYSTEM FOR ALL FIELDS

5. We will furnish Additional: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Will defray Director's expense. (We will pay up to three officials \$75.00 per diem, per day or provide officials room and \$25.00 per day, per diem).

- 7. UMPIRES We will pay two umpires \$25 per game each.  
Umpires will have an air conditioned secure dressing facility.
- 8. TROPHIES: All participants (trophies or medals) and the following team trophies
  - A) FIRST PLACE TEAM
  - B) SECOND PLACE TEAM
  - C) CONSOLATION WINNER AND RUNNER UP TEAMS
- 9. UNIFORMED POLICE IN ATTENDANCE
- 10. WATER AND/OR GATOR AID IN DUGOUTS
- 11. THE TOURNAMENT WILL BE CONDUCTED UNDER THE RULES ADOPTED BY THE LOUISIANA DIXIE YOUTH BOARD OF DIRECTORS.
- 12. ONE DOLLAR FROM EACH ADMISSION TICKET OF THE LARGEST NIGHT GATE ADMISSION WILL BE DONATED TO THE DIXIE YOUTH SCHOLARSHIP FUND.
- 13. **THE STATE DIRECTOR MUST BE NOTIFIED WITH YOUR INTENT TO BID AT LEAST ONE WEEK BEFORE THE STATE MEETING. THE BID WILL BE TURNED IN TO THE STATE DIRECTOR THE MORNING OF THE STATE MEETING. EACH BIDDER WILL HAVE TEN MINUTES TO PRESENT BID.**

**WITHOUT THE FOLLOWING INFORMATION COMPLETED THIS BID WILL NOT BE ACCEPTED:**

Credential Meeting Location Address:\_\_\_\_\_ Time:\_\_\_\_\_

Tournament Director Name:\_\_\_\_\_

T. Director Cell Number:\_\_\_\_\_ Home Number:\_\_\_\_\_

Tournament Director Email:\_\_\_\_\_

Host Hotel for Dixie Officials:\_\_\_\_\_

**LEAGUE NAME:**\_\_\_\_\_

**LEAGUE PRESIDENT/OFFICIAL:**\_\_\_\_\_